

have commenced to write, and if the balance of you do not hear from me, you can follow the above plan of getting an answer. Well, our thanks are due Brother and Sister Weimer for their donation of needed goods.

ANOTHER SIDE TO THE SAME SUBJECT.

A good sister says: "In one of your letters in the EVANGELIST you spoke of some having heavy hearts because they feel they ought to give to the work, but hated to part with their money. My heart is often heavy, not because I feel I ought to give, but because I haven't it to give." I know this sister and know she speaks the truth. She is one who helps make up the salt of the earth, and her influence is felt outside of Indiana. The world would be better off if there were more like her. It is pretty hard to part with money in some cases by some people, and especially for Christ's cause. Thousands do not know how to give. I wish they were all like this sister who loves to give and prays to give.

TELL OF THE GOOD CHRIST.

I believe in advertising a good thing. Why not? And I have written to some secular papers who invited me to do so. Among other papers was one in Kansas, poor bleeding Kansas, she may bleed but she does not die. From this paper the Brown County World makes an extract. I think it is the Brown County World, judging from the type and paper. By the way that is one of the brightest county papers in the county. Brother E. L. Yoder sent me the clipping which is appreciated. Anything bearing on the work if sent me will be appreciated. It seems almost impossible for the people to distinguish our name from that of the United Brethren. However, character and not the name will carry us through. I give you the extract just as I write it, and which I am ready to stand up to. As our Brother Fitzgibbons says: "Practical Religion." Yes, that is the kind.

SOME PRACTICAL RELIGION.

Rev. J. D. McFaden, a United Brethren minister, formerly of this county, is doing mission work in the slums of Chicago. He distributed barrels of provisions and clothing there, sent by Levi Wallace and some other Brown Co., people. In a recent letter published in the Morrill News, Mr. McFaden says: "I think we must have put out relief equivalent to about a hundred families, clothing the naked and feeding the hungry. My religion reaches a man's body as well as his heart. I cannot spend the time in sing-

ing and praying when people are starving and dying. I believe in helping them first and singing afterwards. If the churches would practice what they preach and let their light shine there would be fewer sinners and more saints. It is not theology the world needs, but pure, undefiled religion of Christ. Let the man of Galilee talk and preachers stop their babbling, and church members their cant and double life and see how this round world will roll into a square heaven.

GOOD THINGS PEOPLE SAY.

D. F. Eikenberry says: "When you get this money you will get a part of our hearts, and that is what makes it *valuable*." That is it, heart stock in the work is the stock that pays, it always brings a premium. The other day I found an old EVANGELIST and read a good sentence from one of brother George A. Copp's good articles. "It is our business to work out our salvation, and where the greatest evil and number of sinners are there is the greatest need of righteous men and women to work. It is not becoming a Christian to act a carpet bagger, or to sulk when a battle is on hand, but to put on the armor of the Lord and fight manfully for the cause." That is, put on the armor. But some people put it on their back; it don't fit; they fight with their face from the foe and get left. Of course you don't, it is the other fellow. Duty done is victory won. Christ has no armor for the back.

SAD ACCIDENT AND SEPARATION.

A little chap who had attended our school fell or was thrown on the car track. The moter-man could not stop and the little head was cut from the body. Sad indeed, and what a shock to his parents. But sad is the boy who grows up and goes out into the world and has his soul cut from God and happiness. Passing South Bend for Elkhart, at the former station when the train pulled in a gentleman got on with three little girls. Two were quite small, looking to be five or six years of age. They wanted to leave the car and one went to the steps; they were leaving their mother. Why, I cannot say, but it was sad to see them. When they saw it was useless to attempt getting off, they wept as if their little hearts would break. And when I left the train at Elkhart, their short convulsive sobs fell on my ear, and very few in the car were not grieved at the grief of the innocent little children. Neither candy nor dolls had any attraction for them. They were leaving their mother. Was it for sin, sickness or poverty? It may have all been right and for

the best. But whatever the reason, our hearts beat quicker and our eyes grew moist at the grief of the babies. There are sad things in this world, but a sad and motherless child is the saddest sight of all. How patient and tender we should be with the little ones. May God bless and save them.

JOHN DUKE MCFADEN.
384 S. Western Ave.

KANEMORADO ITEMS.

We are again at our post in Falls City, after an absence of four weeks at Nickerson, Kansas. We were called to dedicate their new church on Sunday April 18. We succeeded in raising about one seventh of the entire cost of house and lots. Leaving a balance of indebtedness of \$175.00. I have been among these people, formed their acquaintance, and know whereof I speak, when I say that they need your assistance *financially*.

They have struggled along as a weak body of members, but trustful and faithful they determined to erect a house of worship. The membership is weak numerically as well as financially. The house has been built largely by the citizens of the town and surrounding country.

They, as a church have a prestige in the community that they did not enjoy before. The pastor, Jacob W. Beer, is serving the church as pastor without any remuneration, and has done nobly in assisting financially in the building, considering his limited means.

Now these few members have done nobly and make great sacrifices and find an indebtedness of \$175.00 resting upon them.

Now, dear brethren and sisters, let us lift the greater part of this burden for these brethren. Please send them contributions, and will not our pastors (do as I shall in my congregation,) take up a special collection for the Nickerson church.

THEY ARE WORTHY.

We held three weeks' meeting, baptized six and four reclaimed. There was quite an interest manifested among all classes, but our work at home demanded our attention, and we had to close too soon.

Any person desiring to locate in a good country will find this,—the Arkansas Valley a very productive country, soil sandy loam, a good fruit country. Sheet water can be reached at a depth of from 10 to 15 feet, never failing. Good society, good schools and church privileges. Brethren desiring to correspond will address,

JACOB W. BEER,
Nickerson, Kansas.

Please remember this appeal and send the money to above address.

J. R. KELLER,
Falls City, Nebr.